



### Reminders:

- Feb. 28: Gr. 6-8 Field Trip - Peer Summit *Dominican University*
- Mar. 5: Board Meeting Library *5pm*
- Mar. 6: Early Dismissal Gr. 1-8 *1:30pm*
- Mar. 9: NO CLASSES: Professional Development Day
- Mar. 10: Gr. K-2 Field Trip – Dance Palace *9:30-11:15a*
- Mar. 12: Gr. 3-5 Field Trip – CA Academy of Sciences
- Mar. 12-13: Gr. 6-8 Overnight Field Trip - Sacramento
- Mar. 12: Principal's Chat Library *8:20am*
- Mar. 19: Gr. K-5 Field Trip - Farm Day
- Mar. 19: Gr. 6-8 Field Trip - Año Nuevo State Park
- Mar. 19: BINGO Night! MPR *6-8pm*
- Mar. 30-Apr. 3: Gr. 5-6 Puberty Ed./Gr7-8 Sex Ed.
- Apr. 1: Board Meeting Library *5pm*
- Apr. 2: Open House & Talent Show MPR *6pm*

### Recordatorios:

- Feb. 28: Gr. 6-8 Excursión - Cumbre de pares *Dominican University*
- Mar. 5: Reunión de la Mesa Directiva Biblioteca *5pm*
- Mar. 6: Salida Temprana Gr. 1-8 *1:30pm*
- Mar. 9: NO HAY CLASES - Día de Desarrollo Profesional
- Mar. 10: Gr. K-2 Excursión – Dance Palace *9:30-11:15a*
- Mar 12: Gr. 3-5 Excursión – CA Academy of Sciences
- Mar. 12-13: Gr. 6-8 Excursión pasando la noche - Sacramento
- Mar. 12: Pláticas con la Directora Biblioteca *8:20am*
- Mar 19: Gr. K-5 Excursión – Día de Granja
- Mar. 19: Gr. 6-8 Excursión - Año Nuevo State Park
- Mar 19: Noche de BINGO! MPR *6-8pm*
- Mar. 30-Apr. 3: Gr. 5-6 Ed. Pubertad /Gr. 7-8 Ed. Sexual
- Apr. 1: Reunión de la Mesa Directiva Biblioteca *5pm*
- Apr. 2: Casa Abierta & Muestra de Talento MPR *6pm*

Dear Nicasio Families,

February 27, 2020

I hope you and your children had a wonderful Mid-Winter Break last week. My family and I got to spend time in Yosemite, which was beautiful and quite warm. Whether near or far, I hope you had a relaxing time together enjoying the incredible weather.

This week we were back at it with many exciting events, including the 3/4/5 overnight field trip to Slide Ranch and the 6/7/8 field trip to the California Academy of Sciences. Thank you to the many parents who helped to organize and drive students... without your support these wonderful experiences can't happen! I hope you enjoy the photos.

Two weeks ago a letter and permission slip were sent home explaining a new and exciting plan in the event of a power outage at Nicasio School. Our community neighbors at Rancho Nicasio have generously offered their large dining room as an alternate location for conducting school. Rancho Nicasio has backup generators and is able to accommodate our small school comfortably. This creative solution will support student learning while eliminating the need to make up lost instructional days at the end of the school year. **If you have not already done so, please return signed permission slips by Monday, March 2<sup>nd</sup>.**

Bingo Night is just around the corner on March 19<sup>th</sup> and we need your help to make it a success! We are collecting new and gently-used donations for prizes. If you have items to donate, please place them in the bin at school or bring them to the Main Office.

A few more upcoming events... our next school assembly will be next Wednesday (March 4<sup>th</sup>) at 1:30 pm in the library. All are welcome! The next meeting of our School Board of Trustees is next Thursday at 5 pm in the library. Finally, next Friday is the final day of the second trimester. All students will be released at 1:30 pm.



All the best,

Barbara

















The poster features a central black rectangle with white and colored text. Surrounding this rectangle are several colorful bingo balls (purple, red, orange, green, blue) and bingo cards. The balls have numbers 11, 24, 13, and 76. The bingo cards are labeled 'BINGO' and contain numbers like 9, 13, 76, 24, 1, 5, 29, and 7. The text 'Nicasio School Presents' is at the top in a multi-colored font.

Nicasio School Presents

# Bingo Night

with  
Bingo Caller Extraordinaire  
Mike Duke

THURSDAY, MARCH 19TH  
6-8 PM

Nicasio School MPR

\$10 Pasta and Salad Dinner  
Please bring a dessert to share  
\*NO PEANUTS OR TREE NUTS  
Drinks will be provided

Can you Sing? Dance? Play an Instrument?  
Talent is not only for the stage! Do you have a science project,  
a painting, or something that makes you proud?  
Display your creations for all to enjoy.  
Sign up by contacting: [monicasnell@me.com](mailto:monicasnell@me.com)

ALL AGES WELCOME!

# TALENT SHOW

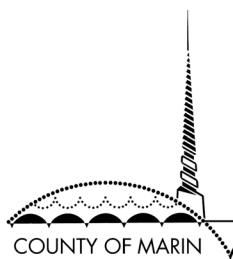


**THURSDAY**  
**APRIL 2, 2020 @ 7PM**

NICASIO SCHOOL 5555 NICASIO VALLEY ROAD







DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**

Promoting and protecting health, well-being, self-sufficiency, and safety of all in Marin County.



Benita McLarin, FACHE  
DIRECTOR

Matthew Willis, MD, MPH  
PUBLIC HEALTH OFFICER

Lisa M. Santora, MD, MPH  
DEPUTY PUBLIC HEALTH OFFICER

3240 Kerner Boulevard  
San Rafael, CA 94901  
415 473 4163 T  
415 473 6002 F  
415 473 3232 TTY  
[marinhhs.org/public-health](http://marinhhs.org/public-health)

February 26, 2020

Dear Administrators, Teachers, Staff, and Parents:

This letter is to provide an update on the novel Coronavirus, now known as COVID-19. The situation is evolving rapidly and we understand this is causing wide concern.

There have been no cases of COVID-19 in Marin, and no evidence of any spread of the disease in our community at this time. We are working closely with our healthcare system, and regional, state and federal agencies to be prepared.

Abroad, community spread has been confirmed in regions beyond China including Italy, South Korea, Japan and Iran, which has prompted community concern for travelers going to and coming from these destinations.

At this time, Marin residents who have recently traveled from areas outside mainland China, including Italy, are considered low risk and are not being asked to isolate at home.

Marin residents considering foreign travel should consult the [CDC website](https://www.cdc.gov) for the most up to date travel advisories. Travelers returning from areas with COVID-19 activity who develop symptoms such as fever, cough or difficulty breathing, should stay home from school or work, contact their healthcare provider and inform them about travel history.

In Marin, residents are still at low risk of becoming infected with COVID-19, and there have been no COVID-19 cases in Marin County.

Health experts agree that the measures taken so far have been effective in containing the virus but are predicting that there eventually will be community spread of COVID-19 in the United States.

We understand this is concerning, and are working closely with school leadership, our community healthcare partners, regional, state and federal agencies to closely monitor the situation and prepare for potential community spread.

The Public Health system is designed to protect the public and respond to disease outbreaks. Marin Health and Human Services will continue to provide school leadership with emerging guidance for COVID-19 control in school



settings as it becomes available. Questions or concerns can be directed to the Communicable Disease Control Unit at 415-473-4163.

Simple strategies such as handwashing and having people stay home when they are sick will be some of the most effective tools to reduce community transmission of COVID-19.

An effective way to reduce our risk of becoming infected with a respiratory virus, such as COVID-19, is to practice good hygiene:

- Wash your hands frequently with soap and water for at least 20 seconds
- Use an alcohol-based hand sanitizer when soap and water is not available
- People who are sick should always cover their coughs and sneezes using a tissue or the crook of their elbow; wash your hands after using a tissue to wipe your nose or mouth
- People who are sick should stay home from work or school until they are well
- Avoid touching your eyes, nose or mouth with your unwashed hands

We stand with you to protect our school communities.

Sincerely,

Matt

*Matthew Willis, MD MPH  
Public Health Officer  
County of Marin  
3240 Kerner Blvd  
San Rafael, CA 94901  
415- 473- 4163*

### **More Information**

[Centers for Disease Control and Prevention](#)  
[California Department of Public Health](#)  
[Marin Health and Human Services](#)

**CDC Fact Sheets**

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/2019-ncov-factsheet.pdf>

<https://www.cdc.gov/coronavirus/2019-ncov/downloads/2019-ncov-factsheet-sp.pdf>



## Kindergarten Registration – Fall 2020

Nicasio School District is announcing kindergarten registration for the 2020-21 school year. Children eligible for registration must be **5 years old on or before September 1, 2020** and reside within the boundaries of the Nicasio School District.

**Transitional kindergarten** for the 2020-21 academic year is available to children residing within Nicasio School District boundaries who will turn **5 years of age on or between September 2, 2020 and December 2, 2020**. Transitional kindergarten is a two-year program. Upon completion of the two-year transitional kindergarten program, students are promoted to first grade.

Registration packets can be picked up from Nicasio School, 5555 Nicasio Valley Road, Nicasio 94946. Registration materials can also be downloaded from the school website: [www.nicasioschool.org](http://www.nicasioschool.org). For more information, call 662-2184.

\* \* \* \* \*

## Registro a Jardín de Niños - Otoño 2020

El Distrito Escolar Nicasio anuncia la apertura del registro a Jardín de Niños para el ciclo escolar 2020-21. Los niños elegibles para su registro deben tener **5 años cumplidos antes de o el día 1 de septiembre, 2020** y ser residentes dentro de los límites del Distrito Escolar Nicasio.

**Jardín de Niños en Transición** para el ciclo escolar 2019-20 está disponible para los niños que tengan su residencia dentro de los límites del Distrito Escolar Nicasio y que cumplan los **5 años de edad desde el 2 de septiembre, 2020 y hasta el 2 de diciembre, 2020**. Jardín de Niños en Transición es un programa de dos años. Al completar 2 años en el programa de Jardín de Niños en Transición, son promovidos a primer grado.

Los paquetes de Registro pueden ser adquiridos en la Escuela Nicasio, 5555 Nicasio Valley Road, Nicasio 94946

Los materiales de Registro también pueden ser adquiridos en la página de Internet de la escuela: [www.nicasioschool.org](http://www.nicasioschool.org). Para mayor información, call 662-2184.

## **Nicasio School Board Establishes Application Period and Enrollment Capacity for Interdistrict Transfer Requests into Nicasio School District for 2020-21**

Beginning February 3, 2020, requests from non-resident students for interdistrict transfer (IDT) for the 2020-21 school year may be submitted to Nicasio School District. IDT Requests will be processed in accordance with school board policy and administrative regulations (BP/AR 5117). Requests received on or before May 1, 2020, will be considered by the Board of Trustees at the regular meeting held in June, 2020.

IDT requests from non-resident students received after May 1, 2020 will be processed and considered at a subsequent Board meeting.

As provided by Education Code section 46600.2(a)(5)(B), notice of the Governing Board's decision on IDT requests for the 2020-21 school year will be given as soon as possible, but no later than 14 calendar days after the commencement of instruction.

\* \* \* \* \*

## **La Mesa Directiva de la Escuela Nicasio Establece el Periodo de Aplicación y la Capacidad de Registro para Solicitudes de Transferencia Interdistrital al Distrito Escolar Nicasio para el Ciclo Escolar 2020-21**

Iniciando el 3 de febrero, 2020, las solicitudes de estudiantes no residentes para transferencia interdistrital (IDT) para el ciclo escolar 2020-21 debe ser entregada en el Distrito Escolar Nicasio. Las solicitudes serán procesadas de acuerdo a la política de la mesa directiva y las regulaciones administrativas (BP/AR 5117). Las solicitudes recibidas el o antes del 1 de mayo, 2020, serán consideradas por la Mesa Directiva en la reunión regular del mes de junio, 2020.

Las solicitudes IDT de estudiantes no residentes recibidas después del 1 de mayo, 2020 serán procesadas y consideradas en una reunión posterior de la Mesa Directiva.

De acuerdo al Código de Educación sección 46600.2(a)(5)(B), la notificación de la decisión de la Mesa de Gobierno de las solicitudes IDT para el ciclo escolar 2020-21 se dará tan pronto como sea posible, y hasta 14 días calendario después del inicio de instrucción.



## ***Hello Nicasio Families,***

1. 8th Grade Pages
2. calling all families to contribute photos

### ***1. 8th grade pages! For 8th Grade families***

- It's Yearbook Time! As many of you know all 8th graders will get their own page in the yearbook. I will talk to Mrs. Kristy and set up a quick meeting with them to talk about their page and show them some samples. **It would be helpful if you and your child would look for photos (pages in the past included pictures from babyhood to 8th grade that best describe them).** If you need help scanning in older photos please bring them school and I will scan them in. Ideally the kids have their photos selected and saved on a CD or USB drive, the page should be finished by late January/early February. Traditionally the kids created their page on their own on a computer and then saved them on a usb drive and I uploaded them. Please be assured that you can contact me anytime if you have any questions.

### ***2. I am asking for your help gathering a wide range of photos of the kids in action at school and on field trips this year.***

- There are 3 ways you can get me the images that you take:
  - 1) The easiest way is to upload them directly to our online Yearbook site. It's so simple!
    - Go to [hjeshare.com](http://hjeshare.com)
    - Enter the school code, which is: **nicasio**
    - Enter your info
    - Select images you want to share
    - Enter image info
    - Upload! You can upload up to 10 images at a time.
  - 2) If you find that you just cannot use this site, please email your images to [imeckfessel@mac.com](mailto:imeckfessel@mac.com) or text select few images to 415 5188 8050
  - 3) If those methods don't work, you can hand me a CD or thumb drive with your images (or leave them in the office and Mikki will get them to me).

***Lucienne Meckfessel,***  
Yearbook Coordinator